



# KENTUCKY PUBLIC PENSIONS AUTHORITY

Ryan Barrow, Executive Director

1260 Louisville Road • Frankfort, Kentucky 40601  
kyret.ky.gov • Phone: 502-696-8800 • Fax: 502-696-8822



## MEMORANDUM

TO: State News Media

FROM: Kentucky Public Pensions Authority

DATE: March 12, 2026

SUBJECT: Notice of Meeting

The Kentucky Public Pensions Authority will hold a regular Quarterly Meeting on **THURSDAY, MARCH 19, 2026, at 10:00 a.m. Eastern Time (9:00 a.m. Central Time)** at the Kentucky Public Pensions Authority offices located at 1270 Louisville Road, Frankfort, KY, and via live video teleconference pursuant to Kentucky Revised Statutes Section 61.826.

The board will meet to discuss items on the agenda. If you would like to submit a public comment to be read during the meeting, please [click here](#) to submit no later than 4:30 p.m. Eastern Time on Wednesday, March 18, 2026. Comments received cannot exceed 3 (three) minutes.

You can view this meeting in the lobby of the 1260 Louisville Road building via video feed or watch the livestream of this meeting by going to the KPPA Facebook page on the date and time of the meeting. In the event Executive Branch Offices are closed via Executive Order, the meeting may continue as scheduled solely via video teleconference accessible on the KPPA Facebook page.

Enclosures: Agenda

cc: Media List

**Kentucky Public Pensions Authority**  
**Quarterly Board Meeting**  
**March 19, 2026, at 10:00 a.m. EST (9:00 a.m. CT)**  
**Live Video Conference/Facebook Live**  
**AGENDA**

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|--|---|
| <b>1. Call to Order</b>  | <b>Keith Peercy</b>   |
| <b>2. Legal Opening Statement</b>  | <b>Legal Services</b>   |
| <b>3. Roll Call</b>  | <b>Sherry Rankin</b>  |
| <b>4. Public Comment</b>   | <b>Sherry Rankin</b>  |
| <b>5. Approval of Minutes* – December 4, 2025</b>  | <b>Keith Peercy</b>   |
| <b>6. KPPA Audit Committee Report and Recommendations*</b><br><b>a. GASB 68 and GASB 75 Proportionate Share Audits*</b>                    | <b>Kristen Coffey</b><br><b>Connie Davis</b><br><b>Lealan Miller,</b><br><b>Eide Bailly</b> |
| <b>7. KPPA Ad Hoc Regulation Committee Report and Recommendations*</b><br><b>Certification letters for 105 KAR 1:145 and 105 KAR 1:147</b> | <b>Nathan Goodrich</b><br><b>Carole Catalfo</b>   |
| <b>8. Administrative Budget to Actual</b>  | <b>Mike Lamb</b>  |
| <b>9. Hybrid Allocation Percentages for FY27</b>   | <b>Mike Lamb</b>  |
| <b>10. Optional Break (5 – 10 minutes)</b>   | <b>Keith Peercy</b>   |
| <b>11. Investment Department Update</b>  | <b>Steve Willer</b>   |
| <b>12. KPPA Executive Director Report</b>  | <b>Ryan Barrow</b>  |
| <b>13. New Business** - Resolution for Cooperation</b>   | <b>Keith Peercy</b>   |
| <b>14. Closed Session** - Litigation and Personnel</b>   | <b>Keith Peercy</b>   |
| <b>15. Adjourn*</b>  | <b>Keith Peercy</b>   |

*\*Board Action Required*

*\*\*Board Action May Be Required*